# FACULTY PROFILE

**1. NAME** : BANASODE JAYSHRI LAXMAN

**2. ADDRESS-** : Ambika Residency, Behind Rajesh

Moters, Nimbalkar Colony Kolhapur

**3. BLOOD GROUP** : B+

**4. EMALE** : jl.banasode@gmail.com

**5. DESIGNATION** : Associate Professor

**6. AREA OF SPECILISATION** : Advanced Costing

**7. TOTAL EXPERIENCE** : 33 Years.

**8. MEMBER OF PROFESSIONAL BODIES** i) SUTA
ii) Commerce Association (SUCOMATA)

**9. INVOLVEMENT IN STATUTORY**

**BODIES AND COMMITTEES** : College Level- 04 Committees

1. Member of IQAC
2. Coordinator of Internal Complaint Cell
3. Coordinator of Women Development Committee
4. Coordinator of Criterion II

10. ACADEMIC QUALIFICATION: M. COM.

| Exam Passed | Subject | Year of Passing | % of marks | Board/ University |
|---|---|---|---|---|
| S.S.C | All Comp. | March,1979 | 62 | S.S.C Board, Pune |
| H.S.C | All Comp. | March,1981 | 60.17 | H.S.S. C Board, Pune |
| B.Com | Advanced Accountancy | April, 1984 | 54 | Shivaji University, Kolhapur |
| M.Com | Advanced Costing | April,1986 | 61 | Shivaji University, Kolhapur |
| M.Phil | Personnel Management | April2004(theory Passed) | A | Shivaji University, Kolhapur |

## 11. TEACHING EXPERIENCE: 33YEARS

| Sr. No | Name of the Institution | From | To | Period | Designation |
|---|---|---|---|---|---|
| 1 | Dahiwadi College, Dahiwadi | 01/09/1986 | 09/07/1991 | 4 years & 10 months | Lecturer in commerce |
| 2 | Balwant College, Vita | 10/07/1991 | 09/08/1992 | 1 year & 1 month | Lecturer in commerce |
| 3 | D. G. College of Commerce, Satara | 10/08/1992 | 30/06/1993 | 11 months | Lecturer in commerce |
| 4 | Dahiwadi College, Dahiwadi | 01/07/1993 | 30/04/2003 | 9 years & 09 months | Lecturer in commerce |
| 5 | R.C. Shahu College, Kolhapur | 01/05/2003 | 15/06/2017 | 14 years & 01 months | Associate Professor |
| 6 | Yashavantrao Chavan Mahavidyalaya, Pachwad | 16/06/2017 | Onwards | | Associate Professor |

## 12. INVOLVEMENT IN SEMINARs, WORKSHOPS: 53(From 2007 to March 2015)

| Status | Regional Level | State Level | National | International | Total |
|---|---|---|---|---|---|
| **Organized** | O5 | 01 | - | 01 | 07 |
| **Participated** | 08 | 10 | 03 | | 21 |
| **Paper presented** | - | 04 | 03 | | 07 |
| **Paper Published** | - | 01 | 06 | 12 | 19 |
| **Total participation** | **12** | **18** | **11** | **12** | **53** |

> ## DECLERATION:-

I hereby declare that the information given is true to the best of my knowledge.

Thank You,